



January, 2020

Living the Green Life

By: Catherine Shelley
Extension Agent 4-H Youth Development

4-H'ers are...

4X

more likely to
give back to their
communities

2X

more likely to
make healthier
choices

2X

more likely to
participate in
STEM activities

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4-H Staff Members

Catherine Shelley – 4-H
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remind

To receive notifications and
reminders about 4-H events
download this free app and
use code 664ghcc2

2020 Enrollment

All 4-H enrollment will be online again this year. If you created a profile on 4-H online in 2019, all you have to do is update your information so I can reapprove you as an active member. If you have not registered, please go to www.4-honline.com and create an account. If you have any questions feel free to give me a call. All youth and volunteers must have an account.

2020 Volunteer Orientation

WHO: All new and current volunteers and club leaders.

WHAT: We will discuss the new reporter system, ncsu mandated background check process, club basics, parliamentary procedure, County Activity Day, district activity day, project record books, and opportunities to volunteer in 2020.

WHEN: Thursday, January 9, 2020, 6:30 p.m.

WHERE: 123 Caroline St. Rockingham

WHY: All volunteers must have a training with the agent each year.

A light dinner will be served.

Project Record Books

Record books are a great way to document your project and keep records of what you participated in throughout the 4-H year.

Project Record Books are DUE FEBRUARY 19th to be eligible for state competition. Keep in mind that you are finishing up the 2019 year and your age category should match how old you were on January 1st, 2019. If you need help putting together your record book, make an appointment with me, Catherine! Forms are on-line at the following link <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/>.



AGENDA

#THISISMYVISION

9:30 - 10:00 Registration
 10:00 - 10:30 Meeting
 10:30 - 11:15 Workshop #1
 11:30 - 12:15 Workshop #2
 12:30 - 1:00 Lunch
 1:15 - 2:00 Workshop #3
 2:30 - 4:00 Trampoline

registration: <https://forms.gle/LSv7DJHJejsr6g7A>

Last day to sign up for Winter Enrichment will be on
 January 3rd

2020 Winter Enrichment

Who: Any active 4-H teen member

What: Winter Enrichment is a leadership opportunity for teens to collaborate with other youth across our district. Teens will attend various workshops, have lunch together, and go to a trampoline park (extra waiver to be signed).

When/Where: Saturday, January 11th. We will load the van in the Extension parking lot between 8:30 and 8:45am. We will return around 5pm. The event will take place at the Union County Center and local trampoline park.

Registration: Please come to the office, 123 Caroline St. to pay \$20 and sign the trampoline park waiver by **JANUARY 3rd**. You must also be currently enrolled in 4honline to travel.

Please read if you plan to participate in the 2020 poultry show! This year, in order for laying hens to be slightly older at show time, layers and broilers will be picked up on different days. Layer chicks will be picked up between February 3rd and 10th. A confirmed pick up date will be given to those who order birds after the order has been placed. You can order up to 5 birds of each kind for each showman. The breeds in competition this year are Rhode Island Reds and Black Laced Golden Wyandotte. Both make great backyard birds but please research each breed before making your selection. Each layer will cost \$3.50. You are responsible for the care of this bird for the remainder of its life. If you are interested in broilers, pickup for them will be Friday, March 13th between 4:00 and 6:00pm. You can receive up to 10 birds per showman. Meat bird competitors should understand that they must surrender their birds the night of the show for processing. The meat will be donated to a local food bank. Each broiler is \$2.00. By purchasing birds, you are confirming that you will participate in the 4-H Poultry Show and complete a record book on your poultry project. The record book will be given to you on the day you pick up your chicks. If you are showing multiple breeds, the record book can be completed on one of those breeds or all of them. Oder deadline is January 6th. If you have any questions about the poultry project or show, please let me know.

Layers

Black Laced Golden Wyandotte
 and/or Rhode Island Red

\$3.50 each

Order before January 6th

Pick up 1st week in February



Broilers

\$2.00 each

Order before March 2nd

Pickup March 13th between
 4:00-6:00pm

January Club Meetings

4-H Livestock Club

-Tuesday, January 14
Extension Office,
7:00pm

4-H Shooting Sports

-Range is under
renovation, please stay
tuned

4-H Cooking Clovers

-Saturday, January 18
Extension Office,
10:00 a.m.

4-H Barnyard Club

-Tuesday, January 21
Extension Office,
6:30 p.m.

4-H S.T.E.A.M Club

-TBD, stay tuned



Important Guidelines

In order for youth to be considered an “active” 4-H’er in Richmond County and eligible for competition, the following requirements must be met on an annual basis. The 4-H year runs from January to December and the 4-H age is set as of January 1.

Enrollment Forms: A completed enrollment packet must be completed online at www.4-honline.com for the current year. The enrollment packet consists of the NC 4-H Enrollment Form, acknowledgement of the NC 4-H Code of Conduct, NC 4-H Medical Information, and NC 4-H Photo/Video Consent. This online form does not yet sync with our camps. Therefore, additional paperwork will be required for any overnight camping experience.

4-H Achievement: All youth enrolled in Richmond County 4-H must complete and submit a Project Record Book in any program area OR participate in the 4-H Presentation Program (county activity day) on at least the county level.

4-H Participation: All youth enrolled in Richmond County 4-H must participate in at least one event, outside your discipline, at County, District, or State level. Examples: Summer Fun, 4-H Congress, District Retreats, Teen Council, Workshops, day or resident camps, or 4-H Achievement Night.

4-H Community Service: All youth enrolled in Richmond County 4-H must participate in a minimum of ONE community service project. (Parades and family chores do not count)

4-H Club Enrollment: All youth enrolled in Richmond County 4-H must attend 80% of their club meetings, if enrolled in a club. If you are a member at large, not part of a club, you must attend at least 2 county-wide 4-H events, and if 13 or older, must attend 5 or more Teen Council meetings.

4-H Competition: Cloverbud youth (ages 5-7) can participate in competitions but are NOT COMPETITIVE.

PLEASE NOTE: Club leaders must have 4-H Agent approval on all documentation such as eligibility cards, tournament participation, and anything else required for competition.

Volunteer Leaders' Conference

The event will be held January 31 - February 2, 2020 at the Hilton Durham near Duke University. Registration deadline in January 6th. The South Central District is responsible for registration. Please be collecting items to put in registration bags. We are also responsible for decorating tables. More info to follow. I will pay for Saturday only. If you want to attend the entire event, you provide your own travel and are responsible for the remainder of the cost. For a complete agenda and more information please visit: <https://richmond.ces.ncsu.edu/2019/12/4-h-volunteer-leaders-conference/>

**NANCE FAMILY 4-H MEAT GOAT
LEADERSHIP INSTITUTE**

EVENT DATE: FEBRUARY 22

**REGISTRATION DEADLINE: EARLY
JANUARY, please stay tuned**

The following link is from last year. However,
the description of the event will be the same.

[https://youthlivestock.ces.ncsu.edu/event/1129613395/
nance-family-4h-meat-goat-leadership-institute/](https://youthlivestock.ces.ncsu.edu/event/1129613395/nance-family-4h-meat-goat-leadership-institute/)



Mark Your Calendar

January 6	Poultry Project Registration Deadline
January 9	Volunteer Dinner and training, please R.S.V.P
January 11	4-H Winter Enrichment (register by Jan. 3rd)
January 31-Feb. 2	4-H Volunteer Leaders' Conference (register by Jan. 6th)
February 19	2019 Project Record Books Due
February 22	Nance Family Meat Goat Institute
March 7-8	Teen Retreat, Millstone
March 13-15	Shooting Sports Training for Volunteers, Millstone
March 24	Wildfoods Cookoff
April 21	BackPack Pals Community Service, 6pm
April 25	County Activity Day
May 15	Poultry Show
June 15-17	Citizenship Focus, Raleigh
June 20	District Activity Day, Rockingham Middle School
July 18-22	4-H NC Congress, Raleigh

